



ADVENT LUTHERAN CHURCH

MAUNDY THURSDAY

MARCH 28, 2024

Welcome to Advent. Glad you're here. Everyone is invited to receive communion at today's service. Responses from the assembly are in **bold**. Notes for the assembly are in *italics*. A ^ marks when the assembly is invited to stand.



PRELUDE

CONFESSION AND FORGIVENESS ^

In the name of the Father and of the Son and of the Holy Spirit.
Amen.

Friends in Christ... reconciled with God and with one another.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

The assembly is invited forward to receive anointing with oil.

HYMN DURING ANNOINTING ^

“JESU, JESU, FILL US WITH YOUR LOVE”

ELW #708

GREETING ^

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY ^

Eternal God, in the sharing of a meal your Son established a new covenant for all people, and in the washing of feet he showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

READING EXODUS 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a

whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The word of the Lord. **Thanks be to God.**

PSALMODY PSALM 116:14-19



Give thanks to the Lord, for the | Lord is good,
for God's mercy en- | dures forever.

Let the redeemed of the | Lord proclaim
that God redeemed them from the hand | of the foe,
gathering them in | from the lands;

from the east and from the west, from the north and | from the
south.

You sent forth your | word and healed them
and rescued them | from the grave.

Let them give thanks to you, Lord, for your | steadfast love
and your wonderful works | for all people.

**Let them offer sacrifices | of thanksgiving
and tell of your deeds with | shouts of joy.**

READING 1 CORINTHIANS 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION ^



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

GOSPEL ^ JOHN 13:1-17, 31B-35

The holy gospel according to John. **Glory to you, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil

had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I

give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

This is the gospel of the Lord. **Praise to you, O Christ.**

HOMILY

HYMN ^ “BY YOUR HAND, YOU FEED YOUR PEOPLE”
ELW #469

PRAYERS OF INTERCESSION

Trusting in Jesus who gave his life for the world, let us pray for the church, the world, and all in need.

After each petition: Merciful God, **receive our prayer.**

Receive these prayers, loving God, for the sake of the One who loved us to the end, Jesus Christ, our redeemer. **Amen.**

PEACE ^

The peace of the Lord be with you always. **And also with you.**

OFFERING

An offering is gathered for the mission of the church. Thank you for your generosity. New to Advent? Consider placing a communion card in the offering.

OFFERING SONG



Let the vine - yards be fruit - ful, Lord, and fill to the



brim our cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and the dreams of all; u - nite them with the



prayers we of - fer. Grace our ta - ble with your pres - ence,



and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

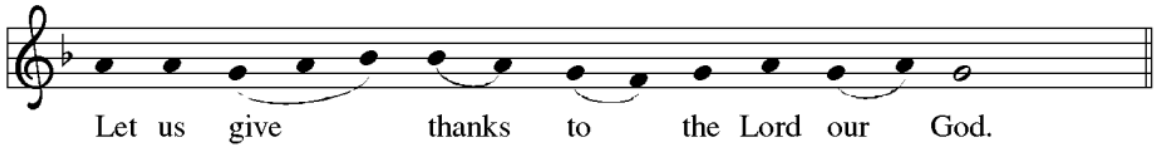
Music: Marty Haugen, b. 1950

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OFFERING PRAYER ^

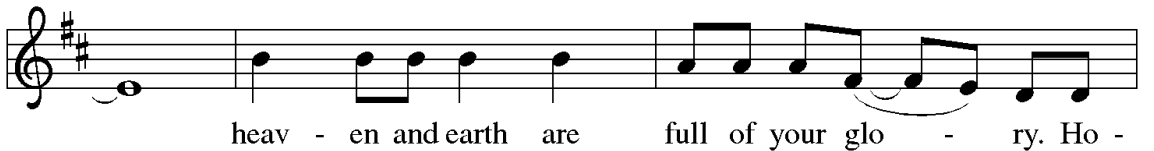
Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. Amen.

DIALOGUE AND PREFACE ^



It is indeed right... join their unending hymn:

SANCTUS ^





comes in the name of the Lord.

Ho - san - na in the high - est.

EUCCHARISTIC PRAYER AND WORDS OF INSTITUTION ^

...we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

... one God, now and forever. **Amen.**

THE LORD'S PRAYER ^

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE MEAL

The assembly is invited to receive communion. Gluten-free wafers and white grape juice are available. Please place your cup in the bowl as you return to your pew. There are no outcasts, strangers, or unwelcome guests at our Lord's table.



AGNUS DEI

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

HYMN "TASTE AND SEE"

ELW #493

POST-COMMUNION PRAYER ^

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

STRIPPING OF THE ALTAR

While the altar is stripped, the assembly sings the refrain below.



Christ, our peace, you break down the walls that di - vide us;



Christ, our peace, come, make us one bod - y in you.

Text: Marty Haugen, b. 1950

Music: CHRIST, OUR PEACE, Marty Haugen

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The liturgy continues tomorrow at seven o'clock in the evening.



ANNOUNCEMENTS, JOYS, AND CONCERNS

Please join us for refreshments and our screening of “Everyman,” a short film by the Advent Players. Make a left as you leave the sanctuary.

Please RSVP for our spring retreat today if you have not done so already.

BLESSING ^

May the Father, from whom every family in earth and heaven receives its name, strengthen you with his Spirit in your inner being, so that Christ may dwell in your hearts by faith, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you now and forever. **Amen.**

HYMN ^ “GUIDE ME EVER GREAT REDEEMER”

ELW #618

DISMISSAL ^

Go in peace. Share the love of God. **Thanks be to God.**

POSTLUDE

ADVENT LUTHERAN CHURCH

777 WYCKOFF AVENUE | WYCKOFF, NJ 07481
(201) 891-1031 | ADVENTLUTHERANWYCKOFF.ORG

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